

## (Leader/Member Resources)

### **GENERAL DISCIPLINE INFORMATION**

AQHA Outfitters book and DVD Library - <http://www.aqhastore.com/store/>

*Competing in Western Shows & Events* by Charlene Strickland

Equus Online Magazine - <http://www.equisearch.com/equus/>

### **SAFETY RESOURCES**

Penn State Equine Science site for safety resources

<http://www.das.psu.edu/research-extension/equine/pdf/horse-safety-resources07.pdf>

Penn State Horsemanship Safety Site

<http://www.das.psu.edu/4h/horses/horsemanship-safety-program>

San Diego 4-H-concise guidelines for safe horsemanship

<http://sites.google.com/site/countrykids4h/4h-projects-1/horses/horse-safety>

### **HUNTER RESOURCES**

Washington State 4-H

<http://www.kc4-hhorse.com/docs/publications%20and%20resources/PerformanceHorseManualEM4727.pdf>

Source for reading material

<http://uspcbooks.stores.yahoo.net/>

Look at resource page

<http://ponyclub.org/>

### **GENERAL HORSE CARE**

*Horses for Dummies*

*Your First Horse: How to Buy and Care for Your Horse*

*(The books are available at Borders or could be reviewed online).*

*website called eHow and there are some really great vidoes on there. I wasn't real happy with any DVD's that I saw though, there weren't any that focused on horse care.*

### **WESTERN PLEASURE**

Western Pleasure Training and Showing to Win, by Doug Carpenter with Carolyn S. Pryor

## **WORKING/VERSITILTY RANCH HORSE**

4-H Working Ranch Horse, A Practical Training Guide by Jim Keyes, Utah State University - <http://utah4hhorse.org/htm/working-ranch-horse/>

Utah Working Ranch Horse, Unit One Project Book - <http://www.utah4hhorse.org/files/uploads/Working%20Ranch%20Horse/Unit%201.pdf>

4-H Working Ranch Horse Competition Rules Intermediate - <http://www.utah4hhorse.org/files/uploads/Working%20Ranch%20Horse/Competition%20Rules%20Intermediate.pdf>

Alberta 4-H Ranch Horse Project Member Guide - [http://www1.agric.gov.ab.ca/\\$department/deptdocs.nsf/all/4h7933/\\$FILE/4h\\_ranchhorsemg\\_chptr2.pdf](http://www1.agric.gov.ab.ca/$department/deptdocs.nsf/all/4h7933/$FILE/4h_ranchhorsemg_chptr2.pdf)

Versatility Ranch Horse.com - <http://versatilityranchhorse.com/>

## **ETHICS AND SPORTSMANSHIP**

Developing Ethical Direction by Mike S. Ribble and Gerald D. Bailey - <http://www.digitalcitizenship.net/uploads/ISTECompass.pdf>

Developing Sportsmanship, a Kansas State University 4-H Resource - [http://www.ksre.ksu.edu/library/4h\\_y2/4H652.pdf](http://www.ksre.ksu.edu/library/4h_y2/4H652.pdf)

## **RODEO**

Professional Rodeo Cowboys Association [http://en.wikipedia.org/wiki/Professional\\_Rodeo\\_Cowboys\\_Association](http://en.wikipedia.org/wiki/Professional_Rodeo_Cowboys_Association)

Kansas Professional Rodeo Association - <http://www.kansasprorodeo.com/>

Cowboys Professional Rodeo Association - <http://cprarodeo.com/>

*Western Horseman Books Barrel Racing,*

*Western Horseman Book, The A.R.T. Of Barrel Racing, by Charmayne James,*

*King of the Cowboys by Ty Murray, Steve Euban Ks,*

## **CUTTING AND REINING**

National Reined Cowhorse Horse Association - <http://www.nrcha.com/>

National Reining Horse Association - <http://www.nrha.com/>

National Reining Horse Youth Association - <http://www.nrhya.com/index.php>

*Western Horseman Books, Reining by Al Dunning, Cutting Starting colts, world Class Reining, Calf Roping with Roy Cooper, First Horse, Helpful Hints for Horsemen, Team Penning, Team Roping with Janet Clay,*

## ***HORSEMANSHIP and TRAINING***

Chris Cox - <http://www.chris-cox.com/>

Parrelli Natural Horse Training - <http://www.parellinaturalhorsetraining.com/>

Down Under Horsemanship with Clinton Anderson - <http://www.downunderhorsemanship.com/>

## **JUDGING**

Judging the Trail Horse, University of Nevada Extension -  
<http://www.unce.unr.edu/publications/files/ag/other/fs9611.pdf>

Judging the Western Pleasure Horse, University of Nevada Extension -  
<http://www.unce.unr.edu/publications/files/ag/other/fs9610.pdf>

Oklahoma State 4-H Horse Judging Guide -  
<http://oklahoma4h.okstate.edu/projects/literature/horsejudging.pdf>

## **HALTER AND SHOWMANSHIP**

*Understanding Showmanship* by Laurie Truskauskas

## **MODEL HORSE**

My 4-H Model Horse Project Record Book, Rutgers University Extension -  
<http://www.co.hunterdon.nj.us/pdf/4h/forms/4h244.pdf>

## **HORSELESS HORSE**

Horseless Horse Project Record Book - <http://cestanislaus.ucdavis.edu/files/23185.pdf>